IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117243

Date: October 22, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE AND ELECTRONIC APPARATUS

By (Inventors):

Yuichi SHIMIZU, Yasuji YAMASAKI, Takunori IKI

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\boxtimes	Formal drawings (Figs. 1-18; 17 sheets) are attached.
	Use Figure for front page of Publication.
\Box	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
∇	An Information Disclosure Statement is filed herewith.
Н	Entitlement to small entity status is hereby asserted.
\sqcup	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. 2002-318544 filed October 31, 2002 in Japan and No. 2003-321789 filed September
	12, 2003 in Japan are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
_	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
∇	The filing fee is calculated helow:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	21 - 20	= 1*			
INDEP CLAIMS	4 - 3	= 1*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

* If the difference is less than zero, enter "0".

SMALL		
RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	S	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145 =	S	<u>OR</u>
TOTAL	s	<u>OR</u>
c	1 1 0	

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 770
x 18	\$ 18
x 86	\$ 86
+ 290	s
TOTAL	\$ 874

Check No. 147575 in the amount of \$874.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Michael Britton Registration No. 47,260

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